

AGLOW INTERNATIONAL
ANNUAL LIGHTHOUSE MINISTRY ACTION PLAN

This form can be a valuable tool to help your Lighthouse Leadership Team think through your goals and evaluate your progress.

Name of Aglow Lighthouse _____

God's five-fold focus for the world-wide ministry of Aglow is Prayer, Evangelism, Muslim Outreach, Relationship, and Reconciliation.

1. What is our vision as an Aglow Lighthouse and how does it relate to the overall vision for the world-wide ministry?

2. Whom are we attempting to reach through our Aglow Lighthouse? (Special needs, outreaches, etc.)

| Name of Target Group (e.g., single moms) | Number We Are Believing God to Reach (e.g., 180 this year/15 per month) |
|---|--|
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| | |
| TOTALS | |

3. How many chairwomen and additional workers are needed to accomplish God's vision for our Aglow Lighthouse?

| Functions | We Have | We Need | Whose responsibility to equip and encourage? |
|-----------|---------|---------|--|
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| | | | |
| TOTALS | | | |

4. What are our three highest priorities for the coming year?

- 1) _____

- 2) _____

- 3) _____

5. We are believing God to provide monetarily for the following needs:

| <u>Item</u> (e.g., Send President to National/International conference) | <u>Monthly Allowance</u> (e.g., \$25.00) | <u>Annual Amount</u> (e.g., \$300.00) | <u>Comments</u> (e.g., Will plan fundraiser at next board meeting) |
|--|---|--|---|
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| | | | |
| | | | |
| TOTALS | | | |

6. The most helpful way our Area Leadership Team/U.S. Regional Director could serve our needs as an Aglow Lighthouse at this time is...

This ministry action plan will be a valuable tool in assisting you as leaders of your Aglow Lighthouse to set measurable goals and see the fruit of your labor. We would suggest you plan a time slot on your upcoming agendas, perhaps once a quarter, to review your action plan, evaluate and make adjustments as necessary. Send a copy to your Area Leadership Team by January 20th.

**"I will instruct you and teach you in the way you should go,
I will guide you with My eye."
Psalm 32:8**